



**TROUDES**  
**28th/29th**  
**MAY**  
**2016**

# THE EXTREME DANCE CHALLENGE

**AMAZING NEW LOCATION!**

Lighthouse Theatre  
Penrith Anglican College  
338-356 Wentworth Road  
Orchard Hills, NSW 2748



**ENQUIRES – 0420222447 or 0411228275**  
**EMAILS – [extremedancechallenge@hotmail.com](mailto:extremedancechallenge@hotmail.com)**



# THE EXTREME DANCE CHALLENGE

**ENTRY FEE -**

<b>Troupes</b>	<b>\$25.00 per entry</b>
<b>School Sections:</b> (Primary/Secondary)	<b>\$25.00 per entry</b>
<b>Program</b>	<b>\$10.00 Emailed or \$14.00 posted</b>

Please order a program with entry to obtain your performance dates

**ENTRIES CLOSE - Friday 22<sup>nd</sup> April 2016 or until SOLD OUT**

**DIRECT DEPOSIT - BSB #062-410 ACCOUNT NO #10466880 (CBA)**  
(Please use Studio Name as Reference)

**POSTAL ADDRESS - Cheques/Money orders and postal notes are payable to**

**Extreme Dance Challenge  
PO Box 316 Plumpton  
N.S.W 2761**

**ADJUDICATOR - To be announced**

**ENQUIRIES - 0420222447 Mel or 0411228275 Matt (12pm - 8pm / Monday - Friday)**

**EMAILS - [extremedancechallenge@hotmail.com](mailto:extremedancechallenge@hotmail.com)**

**If you are interested in promoting your business, we are selling space in the program.  
Business Card \$20, Half page \$35 and Full page \$50.**

**Canteen facilities and a BBQ will be available throughout the eisteddfod.**

# THE EXTREME DANCE CHALLENGE

## Rules & Guidelines

1. Entry is conditional upon acceptance of the competition rules of the eisteddfod. Please read them carefully.
2. Sections are for amateurs only.
3. All competitors dance at their own risk. No responsibility will be accepted for any accidents, injury or loss or damage to property. This includes all persons attending this eisteddfod.
4. The Adjudicators decision is final.
5. The committee reserves the right to combine or cancel any section if there is insufficient entry's and its decision in any question or dispute is final.
6. Video and Photography Cameras are not allowed. Teachers please advise your parents of the rules.
7. NO Smoking in the schools premises including Theatre.
8. It is the teacher's responsibility to ensure they have an APRA and AMCOS license for the broadcast of copyright music material.
9. An official sound system will be available. CD's - one routine per cd. CDs must be clearly identified with the name of competitor/studio. Please write the name on the cd with a marker and not a sticker.
10. All protests must be lodged within 30 minutes of the completion of the section and be accompanied by a \$30 fee.
11. Props are to be removed straight away after the performance.
12. No tap shoes to be worn in the Theatre.
13. No one is to approach the adjudicator at any time.
14. No item is to be repeated, a change of costume or song does not constitute a change of routine.
15. No refunds will be made after the entry has been accepted.
16. No Food or soft drinks are allowed in the Theatre.
17. Please bring a copy of a birth certificate for proof of age for all competitors who are entering.
18. If there are less than 3 competitors, the section may be combined with another section, if possible.
19. Troupes. Age as at 1.1.2016, with the exception of 2 competitors who may be up to 12 months older then the entered age group.  
  
    School Groups - Age is taken on the eldest competitor.
20. Competitors must be ready to take their place on stage at the appointed time and in the order set down in the program. Failure to do so may lead to disqualification. Competitors cannot dance out of section.
21. Point shoes are not to be worn by competitors under 12 years of age.
22. No prompting will be permitted except babies sections. Prompting could result in the competitor being disqualified.
23. Sections with more than 20 competitors will be split into A and B on the day.
24. Time Limits (Including Tags )

Troupes	5 Minutes
School Groups	5 minutes
- Anyone not adhering to these time limits will be cut off and disqualified.
25. Troupes must have no less than 4 competitors.

26. The committee reserves the right to decide on any matter not covered by these rules.

SECTIONS

Troupe -	Jazz Tap Entertainment	Classical Hip Hop/Funk Acrobatics	Modern/Contemporary Musical Theatre
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School Groups -

1. Jazz	2. Modern/Contemporary
3. Miscellaneous (for routines that don't fit in the 2 other categories)	

TROUPE AGE GROUPS

6/U,	8/U,	10/U,	12/U,	14/U,	16/U,	O/A,	Adults
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Age is based on the eldest competitor within the group, see rule 19.

SCHOOL TROUPE AGE GROUPS

Infants (K-2)	Primary (3-6)	Secondary (7-12)
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TROPHIES FOR THE

-THE HIGHEST SCORING JUNIOR TROUPE WITHIN THE EISTEDDFOD

-THE HIGHEST SCORING SENIOR TROUPE WITHIN THE EISTEDDFOD

ADMISSION TO HALL - Adults - \$12.00 per Session    Pensioners - \$6.00 per Session    Children - \$5.00 per Session

\$20.00 two Session	\$10.00 two Sessions (over 5 years)	\$8.00 2 Session
\$25.00 per day	\$15.00 per Day	\$10.00 per Day

-VIDEO AND D.V.D RECORDING - A professional operator will be available on the day.

-PHOTOGRAPHY - A professional photographer will be available on the day.

All donations will be grateful and be acknowledged in the 2016 Extreme Dance Challenge program.



# THE EXTREME DANCE CHALLENGE

**AMAZING NEW LOCATION!**

## Lighthouse Theatre Penrith Anglican College

Located just minutes from the Northern Road and the M4 the theatre is a 550-seat performing arts centre with a café and large foyer.

It features professional industry standard lighting and audio equipment plus a large stage with spacious wings either side.

